

[markmatter@aol.com](mailto:markmatter@aol.com) or [amymatter@yahoo.com](mailto:amymatter@yahoo.com)

This agreement, made and entered into, by and between Ozaukee County Agricultural Society, Cedarburg, Wisconsin, herein called "the Fair" and

Applicant's Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Contact Person Cell Phone: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Contact Person Name (if different from applicant) \_\_\_\_\_ Email: \_\_\_\_\_

Herein Designated as "Exhibitor".

This space is to be occupied and used only for the purpose of exhibitions: **(describe exhibit contents in detail)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Space Charge:**

- Outside Area – Secondary Aisle (10' minimum) . . . . . \$15 / lineal front foot
  - Outside Area – Main Aisle (10' minimum) . . . . . \$20 / lineal front foot
  - Commercial Building- (Air Conditioned) (10' minimum) . . . . . \$20 / lineal front foot (Electric Included)
  - Non-Profit Organization Area . . . . . \$50 flat fee (We designate area)
- Reserve \_\_\_\_\_ feet at \$ \_\_\_\_\_ per front foot: = \$ \_\_\_\_\_**

**Electric Charge (This is over and above the space rental charges for outside vendors) (Does not apply to Commercial Building)**

**Quantity Basic**

- \_\_\_\_\_ 60-100 amp/220 volt . . . . . \$200.00 each
- \_\_\_\_\_ 20-50 amp/220 volt . . . . . \$150.00 each
- \_\_\_\_\_ 20 amp/110 volt . . . . . \$75.00 each

**Supplemental (This is in addition to Basic Charge above).**

- \_\_\_\_\_ Small Ovens / roasters each . . . . . \$30.00 each
- \_\_\_\_\_ Microwave ovens – separate circuit . . . . . \$40.00 each
- \_\_\_\_\_ Roasters (large) – separate circuit . . . . . \$40.00 each
- \_\_\_\_\_ Warmer (small) . . . . . \$20.00 each
- \_\_\_\_\_ Deep Fryer . . . . . \$80.00 each
- \_\_\_\_\_ Coffee Makers (30 cup and up) . . . . . \$30.00 each
- \_\_\_\_\_ Refrigerators . . . . . \$20.00 each
- \_\_\_\_\_ Coolers (walk-in truck) . . . . . \$75.00 each
- \_\_\_\_\_ Soda System . . . . . \$40.00 each
- \_\_\_\_\_ Freezers . . . . . \$40.00 each
- \_\_\_\_\_ Heaters (water, etc) . . . . . \$40.00 each
- \_\_\_\_\_ Air Conditioners . . . . . \$40.00 *\*\*Exhibit space only\*\**
- \_\_\_\_\_ Hot Tubs . . . . . \$40.00 / kw each

**Total Electrical Charges (Basic and Supplemental Electrical Charges): = \$ \_\_\_\_\_**

**Parking & Other Charges**

- Water Use (including wastewater & environmental fee) . . . . . \$35.00
  - Garbage Pickup . . . . . \$75 minimum to \$300 maximum (determined by usage)
  - Tent Rental (individual tent for exhibitor) . . . . . \$ \_\_\_\_\_ based on tent size
- NOTE: For liability reasons, no tent stakes, poles or ropes can be moved or altered.
- House Trailers or Campers (anywhere on grounds overnight) . . . . . \$75.00/week *\*\*Absolutely NO Air Conditioning use in Campground Area\*\**
  - House Trailer/Camper parked in Exhibit Area . . . . . \$150.00 per vehicle
  - Service Vehicles parked in Exhibit Area . . . . . \$75.00 per vehicle
  - Additional General Parking Passes . . . . . \$25.00 each
  - Reserved Parking Passes . . . . . \$40.00 each

**Total Parking & Other Charges: = \$ \_\_\_\_\_**

*NOTE: One free General Parking Pass will be distributed with each space rental*

**Grand Total: = \$ \_\_\_\_\_**

**FOR OFFICE USE:**

\_\_\_\_\_ Security Deposit Recd \_\_\_\_\_ Check Number

**Paid to Date: \$ \_\_\_\_\_**

**Balance Due: \$ \_\_\_\_\_**

**NOTE: Reserved parking spaces can be purchased on this contract for \$40.00 each – see above**

In further consideration for permitting to operate as a vendor at the Ozaukee County Fair, the undersigned expressly agrees to release, hold harmless and covenants not sue or pursue litigation in any forum or venue the Ozaukee County Agricultural Society or any of its employees, agents, administrators, board members, owners or volunteers (collectively referred to as “released persons”) from any and all liability for damages or injury caused by any released person’s negligence or carelessness arising out of, related to or in any way connected to the placement, moving or removing of the undersigned’s property prior to, during or after the Ozaukee County Fair.

NOTE: Page number three contains Rules and Regulations.

By signature below, Exhibitor has received, read and agrees to be governed by the Ozaukee County Agricultural Society’s Exhibitors Rules and Regulations **as printed below**, and further agrees to be bound by all the provisions therein.

\_\_\_\_\_  
Exhibitor

\_\_\_\_\_  
Date

*Please submit signed copy of contract with \$100 Security Deposit or Down Payment made payable to Ozaukee County Agricultural Society. Upon acceptance, Contract will be signed by the Space Chairman and you will receive a signed copy by return email.*

The Fair has rented the Exhibitor space at the Ozaukee County Fairgrounds in Cedarburg, Wisconsin for the purpose of a commercial exhibition during the period of the Fair dates July 28 - August 1, 2021.

The space rented and assigned by the execution of this Agreement is described as follows:

Exhibition Area \_\_\_\_\_

Lot or Space No. \_\_\_\_\_

\_\_\_\_\_  
Ozaukee County Agricultural Society

\_\_\_\_\_  
Date

NOTE: PAGE NUMBER THREE CONTAINS RULES AND REGULATIONS.

**Exhibitor Rules and Regulations**

**Contract:** Exhibitor agrees to conduct privilege granted by this contract without infringement upon the rights of other; not to handle or sell any commodity on the Ozaukee County Fair site other than that expressly stipulated in the contract and will confine all operations to the space and privilege as herein set out. This contract, or any part thereof, cannot be assigned or otherwise disposed of without the written endorsement of the Ozaukee County Agricultural Society upon the face of the same. Subletting of any part of the space herein is not permissible.

Exhibitor agrees to leave the premises and property covered by this contract in the same conditions as when exhibitor took possession. Exhibitors may not conduct activity of any kind that leads to congestion of aisle traffic or disturbs neighboring exhibitors. Exhibitor agrees to keep advertising and solicitation within your contracted space.

The Ozaukee County Agricultural Society reserves the right to assign booth location, and will take into account the preference, if any, of the exhibitor.

Commercial Exhibit Hours:	Mon-Wed: Set-Up Days – Exhibits ready to open at 12:00 pm (NOON) on Wed. Thursday through Saturday: 10:00 am to 10:00 pm Sunday: 10:00 am to 6:00 pm
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**All vendors including Food & Drink Stands must stop selling by 11:30 pm each night**

**\*\*Deadlines for 2021\*\*** To reserve your prior space (if available); the signed contract, temporary event seller's permit and security deposit or down payment must be postmarked no later than May 15, 2021. Proof of Insurance along with the total invoiced amount must be paid in full on or before July 15th or your space will be forfeited. A \$40.00 fee will be charged for all returned checks. No personal or business checks will be accepted after July 15. You may only pay with cash, money order or cashier's check after July 15.

**Insurance and Liability:** The Exhibitor warrants that they have in effect and shall maintain for the period of the agreement for the mutual benefit of both parties a policy of general public liability insurance against claims for personal injury or death or damage to property occurring upon, in or about the herein rented premises, in limits of not less than \$1,000,000. It is the responsibility of the Exhibitor to provide the Ozaukee County Agricultural Society listed as "additional insured" for the period of the agreement by July 1<sup>st</sup>, 2021. Also, any exhibitors on the south end of the grounds must also list the "Cedarburg Firemen's Park, Inc" as an additional insured. Exhibitors are responsible for loss of liability from theft, fire, storm damage, or vandalism for the display, materials and exhibit. Proof of Liability insurance must be received by the Ozaukee County Agricultural Society before any set-up may begin. Insurance is not available through the Ozaukee County Agricultural Society.

**Security Deposit or Down Payment:** For all commercial exhibitors, the \$100 deposit check is required to ensure that the booth is kept open and manned all Commercial Exhibit hours during the fair including until 6:00 pm on Sunday. NO ITEMS ARE TO BE REMOVED before that time. The security deposit will be distributed after 6:00 pm, if the booth remains open for business until 6:00 p. m. Once space is reserved and stand or exhibit is set-up, all monies are fully earned and non-refundable.

NOTE: \$100.00 check is a down payment for all food vendors.

\$100.00 check must be received before space will be held. Payment must be made in full before set-up can begin.

**Parking & Auto Passes:** One free auto pass will be distributed per rented space. The passes will allow you to park in the parking lots located at the North end and the South end of the fairgrounds (gates 1 & 4). Additional passes for those lots can be purchased for \$25.00 each. Passes are good for the length of the fair and are transferable. When parking in the north parking lot, please stay west of the horse barn.

**RESERVED PARKING SPACES CAN BE PURCHASED ON THIS CONTRACT FOR \$40.00 EACH**

Only vehicles ABSOLUTELY needed to hold inventory will be allowed to remain in the display area during normal exhibit hours, this is subject to availability. **These vehicles will be assessed a rental fee on the same basis as the regular exhibit rental fee.**

No vehicles are to be driven in the exhibitor area of the fair grounds after 10:00 am. This includes deliveries and exhibitor vehicles. After 10:00 am, vehicles will need to be parked in the outlying designated parking areas and the materials carted in.

Overnight campers on far south end are not provided power for air conditioners. There are 110-volt power outlets only – on a first come, first serve basis. Air conditioners, if used, must be powered by your own electric generators. Potable water is not provided- you must be self-contained and must have your water tank filled prior to arriving. A sanitary dump site for campers is provided near the center of the fairgrounds; there is no charge for its use.

**We reserve the right to restrict amplified or loud music.**

**For Security Reasons, the Fair Office does not keep extra currency on site.**

**We reserve the right to restrict the sale or distribution of any item deemed inappropriate by the Ozaukee County Agricultural Society and Law Enforcement Authorities. This includes, but is not limited to, the sale of guns, alcohol and knives.**

Any questions or special considerations should be referred to:

Space Chairman Mark or Amy Matter at 8330 Pleasant Valley Rd, Saukville, WI 53080 [markmatter@aol.com](mailto:markmatter@aol.com) or [amymatter@yahoo.com](mailto:amymatter@yahoo.com)