Please check one or both:

4H

Open Class

## **BEEF STEER/HEIFER DOCUMENTATION FORM – 2025**

This form must be filled out and provided to the applicable species superintendent or their designee upon check-in at the fairgrounds.

| Exhibitor Name                                                                                          |              |                           |           |        |                      | Male                           | Female   |
|---------------------------------------------------------------------------------------------------------|--------------|---------------------------|-----------|--------|----------------------|--------------------------------|----------|
| Exhibitor Date of                                                                                       | f Birth      | Month DayYear (used to de |           |        | _Year (used to deter | termine exhibitor eligibility) |          |
| Address                                                                                                 |              |                           |           | City _ |                      |                                |          |
| Zip                                                                                                     | Phone        |                           |           | _      |                      |                                |          |
| Cell #                                                                                                  |              | _                         |           |        |                      |                                |          |
| Email address (not                                                                                      | t shared)    |                           |           |        |                      |                                |          |
| Text messages and email will only be used if needed to contact the exhibitor related to their exhibits. |              |                           |           |        |                      |                                |          |
| Parent/Guardian Name(s)                                                                                 |              |                           |           |        |                      |                                |          |
| 4-H Club Name (If applicable)                                                                           |              |                           |           |        |                      |                                |          |
| Animal Owner Contact Phone                                                                              |              |                           |           |        |                      |                                |          |
| PREMISE I.D. #                                                                                          |              |                           |           |        |                      |                                |          |
|                                                                                                         | STEER/HEIFER | R #1 STEER                | HEIFER #2 | STEER  | HEIFER #3            | STEER/H                        | EIFER #4 |
| BREED                                                                                                   |              |                           |           |        |                      |                                |          |
| STEER BIRTH<br>DATE                                                                                     |              |                           |           |        |                      |                                |          |
| IGHT EAR TAG #                                                                                          |              |                           |           |        |                      |                                |          |

**LEFT EAR TAG #** 

By signing this Live Animal Documentation form, the undersigned hereby acknowledges and agrees to bound by and subject to the following terms, conditions, rules, requirements and consequences, up to and including exclusion from exhibiting, forfeiture of any awards or premiums, ban from participation in future live animal projects either in 4-H or Open Class or such other consequences as the Ozaukee County Fair Board may deem appropriate:

The undersigned acknowledges it is a privilege to participate in the Ozaukee County Fair. This privilege can be revoked for conduct unbecoming of an exhibitor, parent, leader or volunteer. Exhibitors not adhering to rules may be disqualified, lose awards, premium and/or lose eligibility to exhibit at the Ozaukee County Fair. All animal exhibitors must comply with the Animal Health Regulations for Fairs and Shows in Wisconsin set forth in Wis. Adm. Code ATCP §10.87(2) through (8), as well as all of the rules set forth in the Ozaukee County Agricultural Society 4-H Premium Book applicable to the exhibitor' specific project. The undersigned also expressly agrees to comply with, follow and be subject to the following ethical rules:

**1.** Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any irregularity in showing will be considered fraud and deception.

2. To maintain a high degree of confidence and integrity in the livestock shows, the Ozaukee County Fair Board reserves the right to disqualify any animal fitted in an unethical manner and/or disqualify the exhibitor. Unethical shall include any injection of gas, solid or liquid to alter normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, adding artificial switches, polls, hair and heels, as well as any to change the confirmation and degree of firmness by administration of fluids internally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.

3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the Fair Park; and/or being barred from competition immediately in the department in which the violation has occurred and/ or from all departments entered; and/or in future competition at the Ozaukee County Fair.

4. Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education.

Dated this \_\_\_ day of \_\_\_\_\_ at Cedarburg, Wisconsin.

Exhibitor

Exhibitor's Parent or Legal Guardian