

**Ozaukee County Agricultural Society**

**Sponsors of**

**OZAUKEE COUNTY FAIR**

**Cedarburg, Wisconsin 53012**

**Entry Information Form**

**Please complete all required exhibitor fields on this form and drop off with your entry (printed hard copy only) on July 28<sup>th</sup> between Noon and 6 PM. One optional printed picture may be attached to the back of this form showing either the exhibitor in the process a making this project or the exhibitor with the completed project.**

**Exhibitor Name**

**Age**

**Club**

**Project**

**Years in this project**

**How did you make this project?**

**What did you learn by making this project?**

**What do you like best about this project?**

**What was the hardest part about completing this project?**

**Any other information:**

**Judges Comments:**

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